

AMERICAN FISHERIES SOCIETY

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2012 SUSTAINING MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Company Name _____ Contact _____
Address _____
City _____ State/Province _____ Zip/postal code _____
Country _____
Please provide numbers for Society use only: Phone () _____
Fax () _____ E-mail _____

Dues: \$450.00

Membership includes:

- *Fisheries (volume 37) – monthly
- *Certificate of Appreciation
- *Acknowledgment in AFS Annual Report, Membership Directory and Handbook.
- *Free job ad postings on the AFS Job Board <http://www.fisheries.org/afs/jobpage.php>

Make check payable to the American Fisheries Society in U.S currency or equivalent;
drawn on a U.S bank. Or you can pay by VISA , MasterCard or American Express.

Please circle one: MasterCard VISA American Express

Acct.# _____ Expires _____ CVT Code _____

Authorized Signature _____