



# AMERICAN FISHERIES SOCIETY

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Web: [www.fisheries.org](http://www.fisheries.org)

Paid:	_____
Amount:	_____
Member:	_____

## 2010 SUSTAINING MEMBERSHIP APPLICATION

### APPLICANT INFORMATION

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_

Please provide numbers for Society use only:

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**DUES: \$450.00**

Sustaining membership is available to small companies or institutions that support the Society's programs.

Membership includes:

*FISHERIES* – Monthly

Complimentary job postings on the AFS Jobs Bulletin and the special member rate for the annual meeting trade show booth rental.

Certificate of Appreciation

A Website Link from the AFS Home Page (Please provide URL: \_\_\_\_\_)

Acknowledgment in AFS Annual Report and Membership Directory and Handbook

Make checks payable to the American Fisheries Society in U.S. currency or equivalent, drawn on a U.S. bank, or pay by VISA, Mastercard, or AmericanExpress (see below.)

Please check one:  Mastercard  VISA  AmericanExpress

Account #: \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_