

LINKAGES ACROSS LANDSCAPES: THE ECOLOGICAL ROLE OF FISH IN MONTANA

43rd Annual Meeting
Montana Chapter, American Fisheries Society
Call for Abstracts

February 8 – 12, 2010
Best Western GranTree Inn
Bozeman

Abstracts Due
January 8, 2010

E-mail to todd_koel@nps.gov

For guidance on abstract formatting, visit:

www.fisheries.org/units/AFSmontana/abstract.html

Book Your Room

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Working groups & Workshop - Tuesday February 9th

Plenary Session - Wednesday February 10th

Agenda will be posted on the MT AFS website:

www.fisheries.org/units/AFSmontana/index.html

For additional information contact meeting
chair Todd Koel (todd_koel@nps.gov;
phone 307-344-2281; fax 307-344-2211)

