



AMERICAN FISHERIES SOCIETY

MONTANA CHAPTER



MONTANA CHAPTER OF THE AMERICAN FISHERIES SOCIETY
2010 ANNUAL MEETING

Linkages Across Landscapes: The Ecological Role of Fish in Montana
Best Western-Grantree Inn, Bozeman
February 8th-12th, 2009

Trade Show Information

The Montana Chapter of the American Fisheries Society is pleased to announce our 43rd annual meeting to be held February 8-12, 2010 in Bozeman, Montana. We anticipate approximately 300 fisheries and aquatic scientists from across the state will attend the meeting. Space will be available during the general meeting (February 10-12) for vendors, non-profit organizations, and agencies to display information and interact with meeting attendees.

The Trade Show location within the meeting space has not yet been finalized, but booth sites will be highly visible and readily accessible, located in a common break area where meeting attendees can circulate between meeting events. Each booth site will have room for a standard table (e.g., 6-8' in length) or folding display. Power will be available if needed, but may not be located immediately adjacent each booth site. Sites will be assigned on a first come first choice basis. Display or booth sites will cost \$200 each and include one regular meeting registration excluding the banquet. Banquet tickets are available for \$25 each.

Additional sponsorship or donation in addition to the booth fee is welcomed to help defray conference expenses.

Important information:

Location:	Best Western – Grantree Inn, Bozeman, Montana
Trade Show set up:	Tuesday, February 9 th , PM
Trade Show:	Wednesday, February 10 th – Friday February 12 th (noon)
Cost:	\$200 per booth (includes meeting registration, excluding banquet)
Reservation Contact:	Carter Kruse; 406-556-8508 office; 406-581-0007 cell; carter.kruse@retranches.com

Your contribution to the meeting will be advertised and acknowledged in the meeting program (a significant document provided to each attendee that includes all meeting information and presentation abstracts) as trade show vendor, meeting sponsor, or both. Whatever your level of contribution, it is greatly appreciated and will assist us in defraying costs of the meeting and allow the Chapter to subsidize attendance by students and young professionals. The Chapter can provide you with an invoice and receipt upon request. Our tax identification number is 23-7226688.

We sincerely hope you are able to attend this important event as a tradeshow vendor, but if you cannot please assist us by sponsoring the largest gathering of aquatic professionals in Montana each year. Please send booth registration fees and donations payable “Montana Chapter of the American Fisheries Society” to Carter Kruse c/o Turner Enterprises, Inc., 1123 Research Drive, Bozeman, MT 59718. Thank you.

