



**Registration Form for the 2008 Annual Meeting of the
Colorado/Wyoming Chapter of the
American Fisheries Society**

**March 3 - March 7, 2008
The Plains Hotel, Cheyenne, Wyoming**

Name: _____
Title: _____
Affiliation: _____
Address: _____
City: _____ **State:** _____ **Zip:** _____
Phone: _____ **E-Mail:** _____
AFS Member ID #: _____

Early registration deadline for the meeting and continuing education workshop is February 18, 2008. Early registration is required to attend the banquet and lunch meeting.

Meeting Registration: Includes all breaks and Monday and Tuesday evening socials

	Early	Late	
Regular Parent Society Member	\$100	\$125	\$ _____
Student or Retired Parent Society Member	\$55	\$70	\$ _____
Regular Non-Parent Society Member	\$115	\$130	\$ _____
Student or Retired Non-Parent Society Member	\$70	\$85	\$ _____

Monday Evening Welcoming Social (Free) # attending _____
Tuesday Evening Student Mentoring Social (Free) # attending _____

Banquet Registration

Dinner Buffet <i>Wednesday, March 5th @ 6:00 PM</i>	\$25	\$ _____
Additional Buffet Ticket	\$30	\$ _____

CO/WY Business Meeting Lunch Buffet

<i>Wednesday, March 5th @ 11:30 AM</i>	\$10	\$ _____
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Please let us know which CE workshop(s) you will attend with the check boxes below. Select only one workshop on Thursday. Feel free to register for ANS on Friday regardless of your Thursday selection. See CE course announcement in *The Angler* for details.

	Freshwaters Illustrated Cheyenne, WY (\$, See below)	ANS Workshops Boulder, CO (Free)
Thursday, March 6	<input type="checkbox"/>	<input type="checkbox"/>
Friday, March 7	N/A	<input type="checkbox"/>

Freshwaters Illustrated Continuing Education Workshop Registration - Thursday, March 6

Regular Parent Society Member	\$35	\$50	\$ _____
Student or Retired Parent Society Member	\$25	\$40	\$ _____
Regular Non-Parent Society Member	\$50	\$65	\$ _____
Student or Retired Non-Parent Society Member	\$40	\$55	\$ _____

***Note: No Credit Cards Accepted. Please make checks payable to: CO-WY AFS** **Total Due** \$ _____

**Send completed form and registration fee to:
Mark Smith, Wyoming Game and Fish Department, 2820 State Hwy 120, Cody, WY 82414**